



# 2019 SPONSORSHIP CONTRACT

**CONTACT INFORMATION**

<b>Entity Name:</b>					
<b>Contact Name:</b>		<b>Title:</b>			
<b>Mailing Address:</b>	<b>City:</b>	<b>State:</b>		<b>ZIP:</b>	
<b>Phone:</b>		<b>Email:</b>			

**SPONSORSHIP AGREEMENT**

This Agreement is made and entered by and between [SYMPOSIUM FOR SUSTAINABLE INFRASTRUCTURE 3](#) (SSI-3) and ENTITY.

WHEREAS SSI-3, the "ORGANIZER", has the exclusive right to organize and conduct a conference event which is to be held on Friday, April 5, 2019, in Denver, CO at the [Marriott Springhill Suites Denver Downtown](#), 1190 Auraria Parkway, Denver, Colorado 80204, to be known as SYMPOSIUM FOR SUSTAINABLE INFRASTRUCTURE 3 (SSI-3), and

WHEREAS, ENTITY has agreed to provide financial support for the Event in exchange for certain promotional rights to be provided by the ORGANIZER,

NOW, THEREFORE, in consideration of the mutual agreements and promises contained herein, the parties agree as follows:

**ENTITY agrees to pay by March 1st, 2019, according to the sponsorship type selected below, in return for the sponsorship features shown on the attachment, Sponsorship Schedule.**

Sponsorship (select one)		Amount	Sponsor Options (select one or more)		Amount
	Corporate (greater than 100 Colorado employees)	\$5,000		Breakfast Sponsor (must also register as Corporate Sponsor)	\$750
	Corporate (between 25-100 Colorado employees)	\$1,000		Break Sponsor (must also register as Corporate Sponsor)	\$350
	Corporate (less than 25 Colorado employees)	\$500		Lunch Sponsor (must also register as Corporate Sponsor)	\$750
	Association or University	\$400		Happy Hour Sponsor (must also register as Corporate Sponsor)	\$2,500
				Top Poster Sponsor (must also register as Corporate Sponsor)	\$1,000
<b>Total</b>			<b>Total</b>		

**Please make checks payable to "Colorado Section ASCE"  
(for credit card payments, please contact us)**

\_\_\_\_\_  
PRINT NAME (ENTITY)

\_\_\_\_\_  
PRINT NAME (SSI-3)

\_\_\_\_\_  
SIGNATURE (ENTITY)

\_\_\_\_\_  
SIGNATURE (SSI-3)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
DATE

**Return signed copy with check made payable to "Colorado Section ASCE" to:**

Stephen Fisher/ASCE  
c/o Tetra Tech  
216 16th St. Ste 1500  
Denver, CO 80202  
Email: [stephen.fisher@tetrattech.com](mailto:stephen.fisher@tetrattech.com)  
303.312.8849  
*(signed document may be scanned and emailed)*

## SPONSORSHIP SCHEDULE

### SSI-3

### Sponsorship Levels

The Sustainability Committee of the ASCE Colorado Section, the University of Colorado-Denver's Department of Architecture and Planning, APA Colorado, APWA Colorado, and the Institute for Sustainable Infrastructure will be hosting SSI-3 on **April 5-6, 2019** at the University of Colorado, Denver. They invite you to support the program, showcase marketing brochures and meet potential employees on the first day of the event, **Friday, April 5**. (There are no sponsorship activities on **April 6**, as the day will be dedicated to trainings and focus groups)

Sponsorship levels and benefits are detailed below. Corporate Sponsorship levels are based on the number of employees in Colorado. You can add to your sponsorship level by supporting one of the other opportunities; Breakfast, Lunch, Breaks, Happy Hour, or Top Poster Sponsor.

	Corporate Sponsor >100 Colorado Employees	Corporate Sponsor > 25 Colorado Employees	Corporate Sponsor < 25 Colorado Employees	Association or University Sponsor	Breakfast Sponsor Must also register as Corporate Sponsor	Break Sponsor Must also register as Corporate Sponsor	Lunch Sponsor Must also register as Corporate Sponsor	Happy Hour Sponsor Must also register as Corporate Sponsor	Top Poster Sponsor Must also register as Corporate Sponsor
<b>Cost of Sponsorship</b>	<b>\$5,000</b>	<b>\$1,000</b>	<b>\$500</b>	<b>\$400</b>	<b>\$750</b>	<b>\$350</b>	<b>\$750</b>	<b>\$2,500</b>	<b>\$1,000</b>
<b>Full Conference Registrations</b>	<b>4</b>	<b>2</b>	<b>1</b>	<b>1</b>					
<b>Introduce and conclude a Keynote</b>	<b>X</b>								
<b>Exhibit Table at Event</b>	<b>X</b>	<b>X</b>	<b>X</b>						
<b>Recognition throughout the Event</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>					
<b>Attendee List Post-Conference</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>					
<b>Recognition on Conference Signage</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>During Breakfast</b>	<b>During Break</b>	<b>During Lunch</b>	<b>During Happy Hour</b>	<b>At Closing</b>
<b>Recognition on ASCE &amp; APWA Websites</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>	<b>X</b>
<b>Number of Sponsorships Available</b>	<b>2</b>	<b>Unlimited</b>	<b>Unlimited</b>	<b>Unlimited</b>	<b>2</b>	<b>1</b>	<b>2</b>	<b>1</b>	<b>2</b>